

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2014-15 - Budget Release Order for Rs. 6,67,000/- to LAW DEPARTMENT, SECRETARIAT DEPARTMENT Orders - Issued.

**FINANCE ( Expr. Home and Law ) DEPARTMENT**

Dated: 14-05-2014

G.O.Rt.No.: 1664

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.74, Finance (BG.I) Department, dt.01.04.2014
3. Law Department U.O. No. 2004/M.2/2014 dt.08-05-2014
4. Finance (BG.V) Department U.O. No. 123/A.1/BG.V/2014 dt.14-05-2014

\*\*\*\*\*

**ORDER:**

In pursuance of the orders issued in the reference 4th read above, the Secretary LAW DEPARTMENT, SECRETARIAT DEPARTMENT is hereby issued a Budget Release Order for an amount of Rs.6,67,000/- (Rupees Six Lakhs Sixty Seven Thousands) Non -Plan as additional funds in relaxation of treasury control orders pending provision of funds in final B.E. 2014-15 towards clearing of pending bills and for salaries to the Out Sourcing Employees working in the Law Department

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE APRIL,MAY- 2014	Additional Amounts Sanctioned	Amounts Reappro- priated	Total Provision in BE APRIL,MAY- 2014	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Law Department <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned Drawing Officer <b>Remarks:</b>									
1	2052-00-090-00-10-130-132	V	95	55	..	1,50	..	55	95
2	2052-00-090-00-10-130-134	V	2,00	3,25	..	5,25	..	3,25	2,00
3	2052-00-090-00-10-300-000	V	4,33	2,87	..	7,20	..	2,87	4,33
<b>Total</b>			<b>7,28</b>	<b>6,67</b>	..	<b>13,95</b>	..	<b>6,67</b>	<b>7,28</b>

The (LAW DEPARTMENT, SECRETARIAT DEPARTMENT), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**  
**Principal Secretary to Government (RE)**

**To**

**LAW DEPARTMENT, SECRETARIAT DEPARTMENT**

**LAW DEPARTMENT, SECRETARIAT DEPARTMENT**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**